#### surriculum Vitae (CV)

Name (Full) : Poonam Vishnu Raut

Designation : Assit.Prof.

Address : AT.Post Chorwaghalgaon, Vaijapur

Dist.Aurangabad

Gender : Female

Category : Open

Date of Birth : 14/11/1997

Date of Appointment: 27/12/2021

Area of Specialization: Chemistry

Contact No : 9860952497

Email :poonamraut1497@gmail.com

#### **Educational Qualifications: (Start from Higher Degree)**

| Exam             | Subject         | University /Board | Year | Percentage |
|------------------|-----------------|-------------------|------|------------|
| Ph. D.           | -               | -                 | -    | -          |
| M.Phil.          | -               | -                 | -    | -          |
| NET / SET        | -               | -                 | -    | -          |
| Post<br>Graduate | M.sc(Chemistry) | Dr.BAMU(A'Bad)    | 2020 | 74.6%      |
| Graduate         | B.sc            | Dr.BAMU(A'Bad)    | 2018 | 64.38%     |
| H.S.C.           | 12th            | Aurangabad        | 2015 | 52.77%     |
| S.S.C.           | 10th            | Aurangabad        | 2013 | 75.40%     |
| Any other        | MS.CIT          | Sadguru computer  | 2013 | 80%        |

#### M. Phil/Ph. D. / Postdoc information:

| <b>Degrees</b> T | Горіс | University | Date of award |
|------------------|-------|------------|---------------|
|------------------|-------|------------|---------------|

# Fellowship /Honors/Awards etc.:

| Sr.<br>No. | Name of<br>Fellowships/Honors/Awards | Sponsoring<br>Organization | Amount | Year |
|------------|--------------------------------------|----------------------------|--------|------|
|            | etc.                                 |                            |        |      |
|            |                                      |                            |        |      |

## **Professional / Teaching Experience:**

| Sr. | Institute          | Period           | Total             | Basic |
|-----|--------------------|------------------|-------------------|-------|
| No. |                    | (From to)        | Period            |       |
| 1.  | J.K.Jadhav college | 2021 To Till now | 1 Year 9<br>Month | -     |
| 2.  |                    |                  |                   |       |
| 3.  |                    |                  |                   |       |
| 4.  |                    |                  |                   |       |
| 5.  |                    |                  |                   |       |

## HRDC's Orientation/Refresher Courses/STC Attended: (Last Five Years)

| Sr.<br>No. | Name of<br>Orientation/Refresher<br>Course/Short Term<br>Course | University | Period:<br>from-to |
|------------|---|------------|--------------------|
| 1.         | Networking CCNA   | Pune       | 3 Month            |
| 2.         | Diploma in Information Tec.                                     | Pune       | 6 Month            |
| 3.         |   |            |                    |
| 4.         |   |            |                    |
| 5.         |   |            |                    |
| 6.         |   |            |                    |

## **Book Published :**( Last Five Years)

| Sr. | Title | Type of | Publisher & ISBN | No. co- | Year |
|-----|-------|---------|------------------|---------|------|
| No. |       | Book    |                  | authors |      |
| 1   |       |         |                  |         |      |

#### Visits Abroad:

| Sr. | Year | Country | Purpose |
|-----|------|---------|---------|
| No. |      |         |         |
| 1   |      |         |         |

# Research Papers Published in Journal: (Last Five Years)

| Sr. | Title of the Research | <b>Details</b> of | ISSN | Peer      | Type of |
|-----|-----------------------|-------------------|------|-----------|---------|
| No. | paper with pg. nos.   | Journal           |      | Reviewed/ | Authors |
|     |                       |                   |      | Impact    | hip     |
|     |                       |                   |      | factor    |         |
| 1.  |                       |                   |      |           |         |
| 2.  |                       |                   |      |           |         |
| 3.  |                       |                   |      |           |         |
| 4.  |                       |                   |      |           |         |
| 5.  |                       |                   |      |           |         |
| 6.  |                       |                   |      |           |         |
| 7.  |                       |                   |      |           |         |
| 8.  |                       |                   |      |           |         |
| 9.  |                       |                   |      |           |         |
| 10. |                       |                   |      |           |         |
| 11. |                       |                   |      |           |         |
| 12. |                       |                   |      |           |         |
| 13. |                       |                   |      |           |         |
| 14. |                       |                   |      |           |         |
| 15. |                       |                   |      |           |         |
| 16. |                       |                   |      |           |         |
| 17. |                       |                   |      |           |         |
| 18. |                       |                   |      |           |         |

| 19. |  |  |  |
|-----|--|--|--|
| 20. |  |  |  |

# Paper presented Seminars/Workshops/Conferences/symposia: (Last Five Years)

| Sr.<br>No. | Title of the paper Presented | Details<br>Conferer | of<br>nces/sy | Seminars/Workshops/<br>ymposia | Organizer | Level |
|------------|------------------------------|---------------------|---------------|--------------------------------|-----------|-------|
| 1          |                              |                     |               |                                |           |       |

## Seminars/Workshops/Conferences/symposia organized: (Last Five Years)

| Sr. | Title | Venue | Type/status | Date |
|-----|-------|-------|-------------|------|
| No. |       |       |             |      |
| 1.  |       |       |             |      |
| 2.  |       |       |             |      |
| 3.  |       |       |             |      |
| 4.  |       |       |             |      |
| 5.  |       |       |             |      |
| 6.  |       |       |             |      |
| 7.  |       |       |             |      |
| 8.  |       |       |             |      |

#### Lectures/talks delivered (College & Outside College) (Last Five Years)

| Sr.<br>No. | Title/Topic | Occasion | Venue | Date |
|------------|-------------|----------|-------|------|
| 1          |             |          |       |      |

#### **Editors/Referees of Journals**

| Sr. | Journal | Role | Impact factor/ISSN/ status etc. | Since when? |
|-----|---------|------|---------------------------------|-------------|
| No. |         |      |                                 |             |

| Membership of Bodies/Organizations/ Journals: |               |              |  |  |  |      |         |  |
|---|---------------|--------------|--|--|--|------|---------|--|
| Member  | shin of Rodie |              |  |  |  |      |         |  |
|   |               |              |  |  |  | T    |         |  |
| Member<br>Sr.<br>No.                          |               | Organization |  |  |  | Sinc | e when? |  |

Contribution in various Committees (College & Other outside Bodies) (Last Five Years):

| Sr.<br>No. | Name of Committee | Organization | Year |
|------------|-------------------|--------------|------|
|            |                   |              |      |
|            |                   |              |      |
|            |                   |              |      |
|            |                   |              |      |
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Any other important information, if any:

**Extension Work:** 

1.

2.